

**GOVERNMENT OF ANDHRA PRADESH**  
**ABSTRACT**

Budget Estimates 2013-14 - Budget Release Order for Rs. 68,75,000/- to FISHERIES, HOD Orders - Issued.

**FINANCE ( Expr. Animal Husbandry,Dairy Development ) DEPARTMENT**

G.O.Rt.No.: 2430

Dated: 22-06-2013

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. G.O.Ms.No.79, Finance (BG.I) Department, dt.30-03-2013
3. U.O. Note No. 8917-A/134/A1/BG.I/2013, Finance (BG.I) Department, dt.01.04.2013
4. AHDD&F Department U.O.No.2874/FII(1)/2013 dt.12-06-2013

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**ORDER:**

In pursuance of the orders issued in references read above, the Commissioner/Director FISHERIES, HOD is hereby issued a Budget Release Order for an amount of Rs.68,75,000/--(Rupees Sixty Eight Lakhs Seventy Five Thousands) Plan from the BE provision 2013-14 towards 1st installment under the following Head of Account.

(Rs. in thousands)

S.No.	Head of Account	Charged/ Voted	Provision in BE 13-14	Additional Amounts Sanctioned	Amounts Reappro- -priated	Total Provision in BE 13-14	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
<b>Scheme Name:</b> Schemes for Relief and Welfare of Fishermen accident and benefit scheme <b>Procedure of Drawal of Funds:</b> Adjustment to PD Account <b>Drawing Officer:</b> Concerned DDO <b>Remarks:</b> Adjustment to P.D.Account No.207, AFCOF,Hyderabad									
1	2405-00-800-06-07-310-312	V	68,75	..	..	68,75	..	68,75	..
<b>Total</b>			<b>68,75</b>	..	..	<b>68,75</b>	..	<b>68,75</b>	..

The ( **ANIMAL HUSBANDRY, DAIRY DEVELOPMENT & FISHERIES, SECRETARIAT DEPARTMENT** ), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**Dr. P.V.Ramesh**

**Principal Secretary to Government (RE)**

To  
**ANIMAL HUSBANDRY, DAIRY DEVELOPMENT & FISHERIES, SECRETARIAT DEPARTMENT**  
**FISHERIES, HOD**  
**The Director of Treasuries & Accounts,A.P.Hyd.**  
**The Director Works and Accounts**  
**The Pay & Accounts Officer, Hyd**  
**The Accountant General A.P.Hyd**  
**The Reins(Budget Computers)**  
**The Fin (BG.II) Dept**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**